

**THE OPTIMIST VISUAL ARTS COMPETITION!**

Sponsored by the Optimist Club of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Guidelines**:

1. The contest will be held at the Club level and International level.

The topic this year is **Bringing Out the Best**.

1. The project for the Visual Arts Competition shall be the creation of a set of twelve notecards and envelopes.
2. Artist must be **age eleven or lower as of October 1, 2024**.

There are two age divisions: up to 7 years of age and 8-11 years of age. Art for six notecards will be selected from each age division.

1. Artwork must be created on 11" wide × 8.5" high paper or construction paper.
2. A Club Level Entry Form must be completed and signed by Student and Parent and submitted with the artwork.
3. Do not fold the artwork, be sure to protect the artwork by placing it between two pieces of thin cardboard. "**DO NOT BEND**".
4. At the Club level, for age division up to 7 years of age, there will be a monetary award for the three Club winners of $\_\_\_\_\_\_ first place; $\_\_\_\_ second place; and $\_\_\_ third place.
5. At the Club level, for age division from 8-11 years of age, there will be a monetary award for the three Club winners of $\_\_\_ first place; $\_\_\_ second place and $\_\_\_ third place.
6. Artwork for the Club competition is due no later than \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2025. Artwork must be sent via mail or delivered to:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - Visual Arts Chair

Optimist Club of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[Address] \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. The actual physical artwork of the Club winner from each division will be submitted by the Optimist Club of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the International level to be voted on.
2. At the International level, there will be a monetary award for 13 Optimist International winners, one for the image selected to go on the cover and one image selected for each notecard.
3. At the International level, **the 12 winners** will receive a **$150** monetary award; **the winner of the cover** will receive an additional **$100** monetary award.
4. The notecards will be available for sale as early as June 30, 2025 at the international convention in St. Louis, MO June 30-Juy 3, 2025.

If any questions, please email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_